

SCWA MEETING AGENDA
EXECUTIVE COMMITTEE
May 22, 2002
10:00 a.m.
Saginaw County Courthouse
Room 200

- I. Introductions.
- II. Review of the minutes of the May 8th meeting.
- III. Review of Project for Area Schools
- IV. Review of New Urbanized Area – Dan Hoffman
- V. Old Business
- VI. New Business
- VII. Preparation of agenda for June 12th Executive meeting.
- VIII. Adjournment