



EXECUTIVE COMMITTEE MEETING
September 10, 2003
9:30 a.m.
Spicer Group – Board Room 1
AGENDA

- I. Call to Order
- II. Review of August 27th Meeting Minutes
- III. Correspondence
- IV. Report from Accountant
- V. Report from Treasurer
 - a. Accounts Payable
 - b. Saginaw Correctional Facility
- VI. Old Business
 - a. Public Education Plan – committee report on revisions.
 - b. SNITCH Committee Report.
 - i. Draft ordinance for presentation
 - c. Preparation of Agenda for September 17^h General Meeting.
- VII. New Business
 - a. Recommendations for 2004
 - b. Draft Budget for 2004 – initial ideas, presentation format, and new apportionment.
- VIII. Adjournment