

## EXECUTIVE COMMITTEE MEETING

May 24, 2006

**10:00 a.m.**

Spicer Group – Board Room 1

## AGENDA

- I. Call to Order
- II. Review of April 26<sup>th</sup> Meeting Minutes
- III. Correspondence
- IV. Public Comments
- V. Report from Treasurer
- VI. Old Business
  - A. Spill Kit Inventory follow up report
  - B. Riparian landowner brochure development
  - C. Storm Water Operator Certification – TCCA contacts and development of a training program for contractors for SWPPI's
  - D. SWMP guidelines
- VII. New Business
  - A. SWPPI – report tracking for SASWA & members
  - B. Swan Creek Watershed - information
  - C. Storm Water Management Plan Guidelines
  - D. Preparation of Agenda for June 21<sup>st</sup> General Board Meeting
  - E. Other
  - F. **Reminder:** Meeting date for the General Meeting is Wednesday, June 21<sup>st</sup>, 2:00 p.m. at Saginaw Valley State University, Kochville Township.
- VIII. Adjournment