

## EXECUTIVE COMMITTEE MEETING

July 12, 2006

**10:00 a.m.**

Spicer Group – Board Room 1

## AGENDA

- I. Call to Order
- II. Review of May 24<sup>th</sup> Meeting Minutes
- III. Correspondence
- IV. Public Comments
- V. Report from Treasurer
- VI. Old Business
  - A. Spill Kit Inventory follow up report
  - B. Riparian landowner brochure development corrections made, request for parcel owners for mailing
  - C. Storm Water Operator Certification – TCCA & SCHBA contacts and development of a training program for contractors related to SWPPI's
  - D. Fire Vehicle Maintenance
  - E. Other
- VII. New Business
  - A. Swan Creek Watershed - PPP
  - B. St Clair County Presentation
  - C. Preparation of Agenda for July 19<sup>th</sup> General Board Meeting
  - D. General Meeting schedule
  - E. **Reminder:** Meeting date for the General Meeting is Wednesday, July 19<sup>th</sup>, 2:00 p.m. at Bridgeport Charter Township.
- VIII. Adjournment