

## EXECUTIVE COMMITTEE MEETING

SEPTEMBER 27, 2006

**10:00 a.m.**

Spicer Group – Board Room 1

## AGENDA

- I. Call to Order
- II. Roll Call
- III. Public Comment
- IV. Review of August 23<sup>rd</sup> Meeting Minutes for approval
- V. Correspondence
- VI. Report from Treasurer
- VII. Old Business
  - A. Storm Water Ordinance
  - B. 2007 Annual Budget
  - C. Spill Kits ordered
  - D. Logo for SASWA
  - E. SWPPI documentation on website
  - F. IDEP refresher education for members and others
- VIII. New Business
  - A. Annual Report Due October 15<sup>th</sup>
  - B. Quarterly report for grant due October 30<sup>th</sup>
  - C. Ideas for October's education
  - D. Agenda for October Meeting, **REMINDER** that meeting is October 18<sup>th</sup>, 2:00pm at Bridgeport Charter Township
  - E. Other
- IX. Adjournment