



**SASWA AGENDA**  
**Executive Board Meeting**  
**October 25, 2006**  
**10:00 a.m.**

EXECUTIVE COMMITTEE MEETING  
OCTOBER 25, 2006  
**10:00 a.m.**  
Spicer Group – Board Room 1  
AGENDA

- I. Call to Order
- II. Roll Call
- III. Public Comment
- IV. Review of September 27<sup>th</sup> Meeting Minutes for approval
- V. Correspondence
- VI. Report from Treasurer
- VII. Old Business
  - A. 2007 Annual Apportionment Approval - report
  - B. Annual Report
  - C. SWPPI documentation on website how it will be handled for future annual reports
  - D. IDEP refresher education for members and others
- VIII. New Business
  - A. Quarterly report for grant due October 30<sup>th</sup>
  - B. Swan Creek Watershed Planning progress report
  - C. Ideas for November's education
  - D. Agenda for November Meeting, **REMINDER** that meeting is November 15<sup>th</sup>, 2:00pm at Bridgeport Charter Township - **OPENING DAY – DEER SEASON**, Executive meeting is November 22<sup>nd</sup> day before Thanksgiving. Any schedule changes?
  - E. Other
- IX. Adjournment