



**SASWA AGENDA**  
**Executive Board Meeting**  
**March 28, 2007**  
**10:00 a.m.**  
**Spicer Group – Board Room 1**

- I.** Call to Order
- II.** Roll Call
- III.** Public Comment
- IV.** Review of February 28<sup>th</sup> Meeting Minutes for approval
- V.** Correspondence
- VI.** Report from Treasurer
- VII.** Old Business
  - A. Report on rules – David Meyer
  - B. Saginaw County Public Health Ordinance, - Bryant Wilke
    - a. How it handles on-site disposal systems
  - C. Swan Creek Watershed Planning on hold for April
  - D. Storm Water Utility enabling Legislation meetings with area legislators
    - 1. Senator Roger Kahn, M.D., Noon to 1 p.m. April 13 at Spicer Group in presentation room, first floor.
    - 2. Representatives Coulouris, Horn, Moolenaar on Monday, April 16<sup>th</sup>, 10 to 11 a.m., at Spicer Group in presentation room, first floor.
    - 3. Lunch preferences for first meeting??
  - E. Other
- VIII.** New Business
  - A. “Associate” dues for exempt municipalities
  - B. WMPs have been “accepted” by MDEQ – Web site
  - C. Other
- IX.** Adjournment