



SASWA AGENDA
Executive Board Meeting
May 23, 2007
10:00 a.m.
Spicer Group – Board Room 1

- I.** Call to Order
- II.** Roll Call
- III.** Public Comment
- IV.** Review of April 25th Meeting Minutes for approval
- V.** Correspondence
- VI.** Report from Treasurer
- VII.** Old Business
 - A. Associate Members
 - 1. Roll Call
 - 2. Mailings
 - 3. Other administrative aspects
 - B. Storm Water Utility enabling Legislation – update
 - C. Other
- VIII.** New Business
 - A. Swan Creek WMP
 - B. BASWA & SASWA cooperative effort in public education
 - C. Other
- IX.** Adjournment