



**SASWA AGENDA**  
**Executive Board Meeting**  
**June 27, 2007**  
**10:00 a.m.**  
**Spicer Group – Board Room 1**

- I.** Call to Order
- II.** Public Comment
- III.** Review of May 23<sup>rd</sup> Meeting Minutes for approval
- IV.** Correspondence
- V.** Report from Treasurer
- VI.** Old Business
  - A. Associate Members
    - 1. Resolutions received
  - B. Storm Water Utility enabling Legislation – update
  - C. Swan Creek Planning meeting and WMP progress
  - D. BASWA & SASWA PEP cooperative effort
  - E. Permit draft – review
  - F. Other
- VIII.** New Business
  - A. July meeting agenda for general board meeting
  - B. Other
- IX.** Adjournment