



**SASWA AGENDA**  
**Executive Board Meeting**  
**July 21, 2010**  
**10:00 a.m.**  
**Spicer Group – Board Room 1**

- I. Call to Order
- II. Roll Call
- III. Public Comment
- IV. Review of May 19<sup>th</sup> Meeting Minutes for Approval
- V. Correspondence
- VI. Report from Treasurer
- VII. Old Business
  - A. Grant – Status Updates
    - 1. Update on IDEP grant – finalizing the report for re-submittal and preparing electronic data for transfer to DNRE.
    - 2. Training session for municipal employees, finalize a month for training to occur
  - B. SWPPP Template – and even more improved
    - 1. Progress on development
  - C. Other
- VIII. New Business
  - A. SWPPI will be submitted by August 1<sup>st</sup> deadline
  - B. Post Construction Controls – proposal and budget
  - C. Agenda Items for Next General Board Meeting
  - D. Other
- IX. Adjournment