



# SAGINAW AREA STORM WATER AUTHORITY

**SASWA AGENDA**  
**General Board Meeting**  
**March 19, 2003**  
**2:00 p.m.**  
**Bridgeport Charter Township Hall**

- I. Call to Order
- II. Roll Call
- III. Review of the February 19, 2003 Minutes
- IV. Treasurer's Report
- V. New Business
  - A. Saginaw County Soil Erosion & Sediment Control Ordinance
  - B. NPDES and the Law – Seminar
  - C. Nested Systems within Municipal Boundaries
- VI. Old Business
  - A. NPDES Permit Application
    - i. PEP has been submitted with Notice of Intent
    - ii. IDEP to be submitted at a later date
    - iii. Implementation of PEP
  - B. Current Procedure for Illicit Discharge Reporting
  - C. In-Kind Services Committee – report
    - i. Procedure
    - ii. Application form
  - D. Appointments to the Executive Committee
- VII. Executive Committee Meeting Announcement
  - A. March 26<sup>th</sup>, 9:30 a.m., Spicer Group, Board Room 1
- VIII. Adjournment