



# SAGINAW AREA STORM WATER AUTHORITY

**SASWA AGENDA**  
**General Board Meeting**  
**May 21, 2003**  
**2:00 p.m.**  
**Bridgeport Charter Township Hall**

- I. Call to Order
- II. Roll Call
- III. Review of the April 16, 2003 Minutes
- IV. Correspondence
- V. Treasurer's Report
  - A. Accounts Payable
- VI. Committee Reports:
  - A. Executive Committee
  - B. SNITCH Committee
- VII. Old Business:
  - A. Oath of Office Forms
  - B. Progress on Articles of Incorporation Amendments from Municipal Board meetings. These must be adopted as soon as possible
  - C. Public Education Brochure – Russ Beaubien
    - School Contacts to Begin Program
    - News Articles
  - D. Public Education Plan (Implementation Schedule) – Russ Beaubien
  - E. IDEP Mapping Procedures
- VIII. New Business
  - A. Saginaw County GIS
- IX. Meeting Announcements
  - A. Executive Committee - April 23<sup>rd</sup> @ 9:30 a.m., Spicer Group Board Room 1
  - B. Illicit Discharge Reporting Procedure Committee (SNITCH) – meeting date
- X. Adjournment