



SAGINAW AREA STORM WATER AUTHORITY

**SASWA AGENDA
General Board Meeting
October 15, 2003
2:00 p.m.**

Bridgeport Charter Township Governmental Center

- I. Call to Order
- II. Roll Call
- III. Review of the September 17, 2003 Minutes
- IV. Correspondence
- V. Treasurer's Report
 - A. Accounts Payable
- VI. Committee Reports:
 - A. Executive Committee
 - B. Website Subcommittee
 - i. Organization
 - ii. Survey
 - C. SNITCH Committee
 - i. Presentation of Draft Storm Water Ordinance for the County
- VII. Old Business:
 - A. 2004 Budget and Apportionment
- VIII. New Business
 - A. Storm Water Operator Certification Training Session
 - B. Educational Programs for the Schools
 - i. Soil Erosion
 - ii. Watershed
- IX. Meeting Announcements
 - A. Executive Committee – October 22 @ 9:30 a.m., Spicer Group Board Room 1
- X. Adjournment