



# SAGINAW AREA STORM WATER AUTHORITY

## **SASWA AGENDA General Board Meeting February 18, 2004 2:00 p.m.**

**Bridgeport Charter Township Governmental Center**

- I. Call to Order
- II. Roll Call
- III. Review of the January 21, 2004 Meeting Minutes
- IV. Correspondence
- V. Treasurer's Report
- VI. Committee Reports
  - A. Executive Committee
  - B. SNITCH Committee
  - C. In-kind Services Committee
- VII. Old Business
  - A. Draft Budget for 2004 – 2/3 Approval Process completed
  - B. Website Feedback
  - C. County Ordinance Update
- VIII. New Business
  - A. Training Scheduled at Spicer Group – 3<sup>rd</sup> Floor
    - i. Responder Training Report – February 10<sup>th</sup> and February 17<sup>th</sup>
    - ii. Future training programs and targeted groups.
  - B. Other
- IX. Meeting Announcements
  - A. Executive/SNITCH Committee – February 25<sup>th</sup> @ 10:00 a.m., Spicer Group Board Room 1
- X. Adjournment