



# SAGINAW AREA STORM WATER AUTHORITY

## **SASWA AGENDA General Board Meeting June 16, 2004 2:00 p.m.**

### **Bridgeport Charter Township Governmental Center**

- I. Call to Order
- II. Roll Call
- III. Review of the May 19, 2004 Meeting Minutes
- IV. Correspondence
- V. Treasurer's Report
- VI. Committee Reports
  - A. Executive Committee
    - 1. Meeting Schedule
    - 2. Letter to be sent to County Fire Chiefs to remind their departments about wash downs into storm sewer conveyance systems.
- VII. Old Business
  - A. Website Statistics for past Month
    - 1. Website Reporting Format for MDEQ
  - B. Grant Application Communication
  - C. Public Participation Process – Development of Mailing List
- VIII. New Business
  - A. NPDES Phase II Fee Structure for Storm Water Permits
  - B. Letter to Legislators and Municipalities regarding NPDES storm water discharge permit.
  - C. County NPDES Permit
  - D. New Brochures
- IX. Meeting Announcements
  - A. Executive/SNITCH Committee – July 14<sup>th</sup> @ 10:00 a.m., Spicer Group Board Room 1
- X. Adjournment