



**SASWA AGENDA**  
**General Board Meeting**  
**April 18, 2007**  
**2:00 p.m.**  
**BRIDGEPORT CHARTER TOWNSHIP**  
**GOVERNMENTAL CENTER**

- I. Call to Order
- II. Roll Call
- III. Public Comment
- IV. Review of March 21<sup>st</sup> Meeting Minutes for approval
- V. Correspondence
- VI. Report from Treasurer
- VII. Old Business
  - A. Report on Storm Water Rules from Executive Meeting of March 28<sup>th</sup> – share information from David Meyers.
  - B. Information related to termination/adjustment of permit
  - C. Swan Creek Public Participation Meeting
  - D. Storm Water Utility Fee – Results of meeting with state representatives and senator
  - E. Other
- VIII. New Business
  - A. Associate Members of SASWA
  - B. Web Site Statistics – handout
  - C. Other
- IX. Adjournment