



**SASWA AGENDA**  
**General Board Meeting**  
**May 16, 2007**  
**2:00 p.m.**  
**BRIDGEPORT CHARTER TOWNSHIP**  
**GOVERNMENTAL CENTER**

- I. Call to Order
- II. Roll Call
- III. Public Comment
- IV. Review of March 21<sup>st</sup> Meeting Minutes for approval – no quorum in April
- V. Review of April 18<sup>th</sup> Meeting Notes
- VI. Correspondence
- VII. Report from Treasurer
  - A. 2006 Audit – Tom Hollerback, Yeo & Yeo
- VIII. Old Business
  - A. Information related to termination/adjustment of permit – Updates
  - B. Swan Creek Public Participation Meeting Dates for May and June
    - 1. Wednesday May 23<sup>rd</sup>, 3:00 to 4:30 pm
    - 2. Thursday, June 21<sup>st</sup>, 3:00 to 4:30 pm
  - C. Storm Water Utility Fee – Update
  - D. Other
- IX. New Business
  - A. James Twp Resolution received
  - B. Summer Tasks to be completed
  - C. Web Site Statistics – handout
  - D. Other
- X. Adjournment