



**SASWA AGENDA**  
**SPECIAL Board Meeting**  
**June 6, 2008**  
**FRIDAY**  
**10:00 a.m.**  
**BRIDGEPORT CHARTER TOWNSHIP**  
**GOVERNMENTAL CENTER**

- I. Call to Order
- II. Roll Call
- III. Review of April 16<sup>th</sup> Meeting Minutes for approval.
- IV. Old Business
  - A. Public Education Coordination with BASWA – handouts, “**Bit for the Bay**” Campaign
  - B. NEW NPDES permit – update
  - C. Update on Attorney General’s Opinion requested by Saginaw County
- V. New Business
  - A. Introduction of SB 1249 – **A bill to authorize local units of government to create storm water utilities.**
  - B. Discussion of bill with area legislators on this legislation
  - C. Other
  - D. Web Site Statistics - handout
- VI. Adjournment