



SASWA AGENDA
General Board Meeting
February 18, 2008
Wednesday
2:00 P.M.
BRIDGEPORT CHARTER TOWNSHIP
GOVERNMENTAL CENTER

- I. Call to Order
- II. Roll Call
- III. Public Comments
- IV. Review of December 17th Meeting Minutes for Approval
- V. Report from Treasurer
- VI. Correspondence
- VII. Old Business
 - A. Update on Certificates of Coverage Issuance
 - B. SWPPI Update - Submittal Date: February 15th
 - C. Grant Applications To-Date – Cass River WMP, GLC Education on Soil Erosion and Sediment Control, River, Stream, Creek Clean-up Grant (\$688)
 - D. Update on Items Needed for Notice of Intent Submittals – Education Institutions
 - E. Other
- VIII. New Business
 - A. Report on 2009 Permit Activities
 - B. MSU Cooperative Extension Survey
 - C. Other
 - D. Web Site Statistics (Handout)
- IX. Adjournment