



**SASWA AGENDA**  
**General Membership Meeting**  
**August 19, 2009**  
**Wednesday**  
**2:00 P.M.**  
**BRIDGEPORT CHARTER TOWNSHIP**  
**GOVERNMENTAL CENTER**

- I. Call to Order
- II. Roll Call
- III. Public Comments
- IV. Review of June 17<sup>th</sup> Meeting Minutes for Approval
- V. Report from Treasurer
- VI. Correspondence
- VII. Old Business
  - A. Update on Certificates of Coverage Issuance
    - 1. Review of dates for submittals
    - 2. Timeline for implementation
  - B. SWPPI Revisions
  - C. Public Education 2009
    - 1. Saginaw County Fair – August 4 - 8
    - 2. Eat Fish - Eat Right, City of Saginaw – August 11, Morley Plaza
- VIII. New Business
  - A. Meeting Schedule
  - B. Updates from MDEQ Implementation Committee
    - 1. Audits
    - 2. Progress Reports
  - C. Grant Applications and Research
  - D. Annual Budget – 2010 Preliminary Ideas
  - E. Other
  - F. Web Site Statistics (Handout)
- IX. Adjournment